

CHAPTER/COUNCIL SPEECH CONTEST CONFIRMATION

(submit by January 31st)

THIS FORM SHALL BE ON FILE AT NMA HEADQUARTERS TO BE ELIGIBLE TO COMPETE AT ANY LEVEL OF COMPETITION.

**Chapter/Council
Name and #:** _____

Date: _____

President: _____

Email Address: _____

Speech Chairman: _____

Email Address: _____

Contest

Director: _____

Email address: _____

**Mailing
Address:** _____

Daytime phone#: _____

Complete the blue fields above, save a copy for yourself, then email to robin@nma1.org.

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